

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 6-5-01

Submitted by: Assemblymember FAIRCLOUGH
Prepared by: Assembly Office
For reading: APRIL 24, 2001

ANCHORAGE, ALASKA
AR 2001 - 139

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY DIRECTING THE
ADMINISTRATION TO COMPLETE A MAJOR UPDATE OF THE ANCHORAGE
BOWL LONG-RANGE TRANSPORTATION PLAN BY MAY 4, 2002. 12-31-02.**

WHEREAS, the Anchorage Bowl Long-Range Transportation Plan (LRTP) is the document which guides long-term transportation improvements within the Anchorage Bowl; and

WHEREAS, Federal regulations require that the Municipality update the LRTP every three years in order to remain eligible for federal funding; and

WHEREAS, according to the Administration in its AM 275-2001

The intent of the 2001 LRTP is "to serve as an interim update which meets federal requirements"...no changes have been made with respect to the transportation improvement recommendations contained in the previous plan."; and

"The major reason why a major update was not attempted at this time was the strong interrelationship between land use and transportation planning which ideally should be addressed through the comprehensive planning process"; and the new Comprehensive Plan, Anchorage 2020, was recently completed and adopted.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the Assembly directs the Administration to complete a major revision of the Anchorage Bowl Long-Range Transportation Plan by ~~May 4, 2002~~: 12-31-02.

Section 2: That this resolution is effective upon passage and approval.

PASSED AND APPROVED by the Anchorage Municipal Assembly on this 5th day of June, 2001.


Chair

ATTEST:


Municipal Clerk

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2001-139
4-23-01

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	<i>Major Revision of Anchorage Bowl Long-Range Transp Plan</i>		INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manger		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>For Action - Addendum</i>		
6	ASSEMBLY MEETING DATE	7	PUBLIC HEARING DATE REQUESTED
	<i>4-24-01</i>		

